

## CURRICULUM VITAE

# Professor Abdul Kabir Hussain Solihu

(<https://abdulkabir.com>)

### BRIEF PROFILE

Abdul Kabir Hussain Solihu is a professor of Islamic Studies and Comparative Religion. He obtained B.A. degree in Arabic and Islamic Studies from Al-Azhar University, and M.A. and PhD degrees in Islamic Revealed Knowledge and Heritage (Usul al-Din & Comparative Religion) from the International Islamic University Malaysia (IIUM). He also obtained postgraduate diploma in Human Sciences from IIUM. His areas of specialization include Islamic Thought, Comparative Religion, Religion and Ecology. He has also developed an interest in computational linguistics. He has authored and co-authored several publications and one commercialised product, ROTAS Transliteration Kit. He formerly served as an academic staff in the Faculty of Islamic Revealed and Human Sciences, International Islamic University Malaysia (2003-2016), Editor of the *Intellectual Discourse* journal (2012–2016), and Director of Kwara State University Press (2017-2020). He is currently a professor of Islamic Studies and Comparative Religion and Dean of the Faculty of Arts at the Kwara State University, Maletе.

## Professor Dr. Abdul Kabir Hussain Solihu



### PERSONAL DETAILS

Name	: Abdul Kabir Hussain Solihu
Post	: Professor
Place of Birth	: Ilorin, Kwara State, Nigeria
Nationality	: Nigerian
Office Address	Department of Religions, History and Heritage Studies, Faculty of Arts, Kwara State University, Malete, Kwara State, Nigeria
Permanent Home Address	: No 37, Zone B Apalara Area, Adeta, Ilorin, Kwara State
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## FIELDS OF RESEARCH

Islamic Studies & Comparative Religion, Religion and Ecology; Qur'anic Studies

## ACADEMIC QUALIFICATIONS

1. **Diploma** (Human Sciences), International Islamic University Malaysia, 20-8-2005.
2. **Ph.D.** in Islamic Revealed Knowledge and Heritage (Usul al-Din & Comparative Religion), International Islamic University Malaysia, 2003.
3. **M.A.** in Islamic Revealed Knowledge and Heritage (Usul al-Din & Comparative Religion), International Islamic University Malaysia, 1998.
4. **B.A.** in Arabic and Islamic Studies, Al-Azhar University, Cairo, 1993.

## EMPLOYMENT

1. **Professor**, Kwara State University, 2016 –
2. **Associate Professor (DS54)**, Department of Fundamental and Interdisciplinary Studies, Faculty of Islamic Revealed Knowledge and Human Sciences, International Islamic University Malaysia (IIUM), 2015 – 2016
3. **Associate Professor (DS54)**, Department of General Studies, Faculty of Islamic Revealed Knowledge and Human Sciences, International Islamic University Malaysia, 2010 – 2014
4. **Senior Assistant Professor (DS52)**, Department of General Studies, Faculty of Islamic Revealed Knowledge and Human Sciences, International Islamic University Malaysia, 2006 – 2010
5. **Assistant Professor (DS45)**, Department of General Studies, Faculty of Islamic Revealed Knowledge and Human Sciences, International Islamic University Malaysia, 2003 – 2006
6. **Part-Time Teaching Assistant**, Department of Usul al-Din & Comparative Religion, Faculty of Islamic Revealed Knowledge and Human Sciences, International Islamic University Malaysia, 1997.

## ADMINISTRATIVE & ACADEMIC EXPERIENCES

### A. Administrative:

- Dean, Faculty of Arts, Kwara State University (April 2020 – ).
- Provost, College of Humanities, Management and Social Sciences, Kwara State University (Aug 2019 – April 2020).
- Member, Board of School of Postgraduate Studies (10<sup>th</sup> Aug, 2020 – )
- Deputy Director, Office of International Affairs, International Islamic University Malaysia (2015–2016).

- Member of Islamisation and Integration Think-Tank, International Islamic University Malaysia (2015–2016).
- Chairman, Website Sub-Committee for IIUM Journals (2014-2016)
- IIUM Internationalisation Ambassador (2012–2016).
- Member of the Faculty of IRKHS – Human Sciences Sub-Committee for Postgraduate Affairs (2012–2013).
- ICT Coordinator for the Faculty of Islamic Revealed Knowledge and Human Sciences (2008–2012).
- Vice President, Nigerians in Diaspora Organization–Malaysian Chapter (NIDO-MY) (2008–2011).
- Member of the Open Source System (OSS) Team, International Islamic University Malaysia,

## **B. Academic:**

- Chairman, Library and Publications Committee (2017 – 2021).
- Director, Kwara State University Press (March 2017 – April 2020).
- Member of Inaugural Lecture Committee, Kwara State University (March 2017 – 2023)
- Chairman, Committee on the Library Complex Commissioning (Jun – Jul 2019).
- Member of Internet and Technology Committee (25<sup>th</sup> Oct, 2016 – ).
- Chairman, Manuscript Committee, Kwara State University (2016– April 2020).
- Editor, *Intellectual Discourse* journal (2012–2016).
- Member for IIUM Standing Committee to identify List of Reputable Social Science, Arts & Humanities Arabic Journals (2016).
- Member of the Editorial Board, *Al-Fikr journal of Arabic and Islamic Studies*, University of Ibadan (2012–2014).
- Associate Editor, *Intellectual Discourse* journal (2009–2011)
- Chairman of Publications Committee, Faculty of Islamic Revealed Knowledge and Human Sciences (2011).
- Member, Faculty of Islamic Revealed Knowledge and Human Sciences Research Board (2009–2011).

## **C. Visiting Scholar**

- Scholar-in-Residence, Darul Huda Islamic University, Kerala, India, 2018.
- Visiting Associate Professor, Faculty of Arts, University of Ilorin, 2014.
- Visiting Scholar, Faculty of Arts, University of Ilorin, 2012.
- Visiting Scholar, Faculty of Arts, University of Ilorin, 2010.
- Guest Lecturer on “Is Nature Ever Evil? An Islamic Perspective on Natural Disasters,” at the 1st International Lecture Series, jointly organized by The Companion & The Criterion, International Conference Centre, Abuja, Nigeria, June 19, 2010.

#### D. Professional Membership:

- Member of Nigerian Association for the Study of Religions (NASR) (2023 – )
- Member of Nigeria Association of Teachers of Arabic and Islamic Studies (NATAIS) (2021 – ). <https://nataisonline.org/>
- Member of Nigerian Environmental Society (2023 – 2024). <https://www.nes.org.ng/>
- Vice President, Ilorin Emirate Professors' Association (2020 –2022)
- Member of Malaysia Biodiversity Experts (2015 – ). <https://www.mybis.gov.my/exp/115>
- Senior Member of Academy of Malaysian SMEs (IKS2009), College of Business, Universiti Utara Malaysia (2009).

#### E. Editorial Membership

- *QiST: Journal of Quran and Tafseer Studies*. Lembaga Pengembangan Publikasi Ilmiah dan Buku Ajar, Universitas Muhammadiyah Surakarta, Indonesia (2023 – till date). Associate Editor. <https://journals2.ums.ac.id/index.php/qist/about/editorialTeam>
- *Anyigba Journal of Arabic and Islamic Studies*. Department of Arabic and Islamic Studies. Prince Abubakar Audu University, Anyigba, Kogi State, Nigeria (2022 – till date). **Editorial Consultant**.
- *Social & Digital Media Discourse*. Department of Mass Communication, University of Ilorin, Nigeria (2022 – till date). **Editorial Advisor**.
- *Revelation and Science*. International Islamic University Malaysia (2022 – till date). **Member of Advisory Board**. <https://journals.iium.edu.my/revival/index.php/revival/about/editorialTeam>
- *Technoscience Journal for Community Development in Africa*. Kwara State University, Malete (2020–2021). **Chairman**. <https://journals.kwasu.edu.ng/index.php/technoscience>
- *Kwasu Journal of Humanities*. Kwara State University, Malete (2018). **Copy-editor**. <https://journals.kwasu.edu.ng/index.php/humanities/about/editorialTeam>
- *Kwasu Journal of Humanities*. Kwara State University, Malete (2019 – till date). **Chairman**. <https://journals.kwasu.edu.ng/index.php/humanities/about/editorialTeam>
- *Abuja Journal of Islamic Studies*, University of Abuja (2019 – till date). **Member of Editorial Board**.
- *International Journal of 'Umranic Studies*. Sultan Sharif Ali Islamic University, Brunei. (2017 – till date). **Member of International Advisory Board**. <http://www.unissa.edu.bn/journal/index.php/ijus/about/editorialTeam>
- *Islamic Insight: Journal of Islamic Studies*. Darul Huda Islamic University, India (2018 – till date). **Member of International Advisory Board**. <https://islamicinsight.in/index.php/islamicinsight/about/editorialTeam>
- *Al-Itqān: Journal of Islamic Sciences and Comparative Studies*, International Islamic University Malaysia (2017 – till date). **Member of International Advisory Board**. <https://journals.iium.edu.my/al-itqan/index.php/al-itqan/about/editorialTeam>

- *Intellectual Discourse*. International Islamic University Malaysia (2017 – till date). **Member of Editorial Board**. <https://journals.iium.edu.my/intdiscourse/index.php/id/about/editorialTeam>
- *Intellectual Discourse*. International Islamic University Malaysia (2012–2016). **Editor**. <https://journals.iium.edu.my/intdiscourse/index.php/id/issue/view/39>
- *Intellectual Discourse*. International Islamic University Malaysia (2009–2011). **Associate Editor**. <https://journals.iium.edu.my/intdiscourse/index.php/id/article/view/767/569>

## SERVICES TO THE COMMUNITY

1. External Examiner of Final Year Students' Results and Projects. Department of Religions. University of Ilorin, 2019 – 2022.
2. Friday Khatib. Kwasu Contact Office Masjid February 21, 2020.
3. Vice President, Ilorin Emirate Professors' Association, 2019 –
4. Lecturer, 1st Ramadan Tafsir Lecture, KWASU VC's Lodge, June 22, 2017.
5. Panellist on "Isa in the Qur'an" NTA Ilorin, 21st Apr, 2017 (in English).
6. Panellist on "Anabi Isa ninu Kurani" NTA Ilorin, April 28, 2017 (in Yoruba).
7. Vice President, Nigerians in Diaspora Organization – Malaysian Chapter (NIDO-MY) (2008 – 2011).
8. Certificate of Honour, Kwara State of Nigeria Students' Union Egypt Branch
9. Certificate of Honour, El Adabiyah Nigerian Students' Union, Cairo, Egypt, 1993.
10. Certificate of Honour, Nigerian Students' Union, Cairo, Egypt, 1993
11. Represented Kwara State in the National Quranic Recitation Competition, held in Oyo State in 1989.
12. Represented Kwara State in the National Quranic Recitation Competition, held in Kano State in 1988.
13. Represented Kwara State in the National Quranic Recitation Competition, held in Borno State in 1987.
14. Represented Kwara State in the National Quranic Recitation Competition, held in Sokoto State in 1986.

## RESEARCH

### A. Long-Term (above RM10,000):

1. Roman Transliteration of Arabic Script: A Transliteration Kit. Research Management Centre, IIUM. 2005-2006.

### B. Short-Term (below RM10,000):

2. "Making Sense of Natural Disaster: An Islamic Hermeneutics of Malevolent Phenomena in Nature and Its Implication for Sustainable Development." (Principal Researcher). Completed in 2006.

3. Islamic Worldview. (Co-researcher). Completed in July 2006.
4. “ROTAS Demo” [in Multimedia], Research Management Centre, IIUM, May 2008, at [http://rotas.iium.edu.my/?Video\\_Preview](http://rotas.iium.edu.my/?Video_Preview)
5. The Earliest Translation of the Qur’an into Yoruba. July 2011.
6. Translation as Interpretation. 2012.
7. Index of the Arabic Scholarly Periodicals in the Malaysian Academic Libraries. (2013 – 2016). <http://www.iium.edu.my/arabicus>

## CONSULTANCY PROJECT

1. Transliterating Arabic Script into Roman Training

## PUBLICATIONS

### A. Journal Articles:

1. Solihu, Abdul Kabir Hussain. (2024). The *fiqh* of coronaviruses: Towards an Islamic biocentric approach to COVID-19. *Islamic Studies*, 63(1), 69-92. <https://doi.org/10.52541/isiri.v63i1.3112>.
2. Dzulkifli, M. A., & Solihu, A. K. H. (2018). Methods of Qur’anic memorisation (ḥifẓ): Implications for learning performance. *Intellectual Discourse*, 26(2), 931-947. <http://journals.iium.edu.my/intdiscourse/index.php/islam/article/view/1238>.
3. Solihu, A. K. H., & Ahmad, M. D. (2017). نقد القرآن الكريم للفكر الأبائي [The Qur’anic Critique of Forefathers' Ideology]. *International Journal of Muslim World Studies*, 15(2), 245-288.
4. Solihu, A. K. H. (2017). رحمت الله الهندي الكيرانوي وكتابه إظهار الحق: النقد الإسلامي للعهد القديم والجديد [Raḥmat Allāh Al-Hindi Al-Kayrānawī and His Book Manifestation of the Right: Islamic Criticism of the Old and New Testaments]. *Al-Hikmah: Journal of Islamic Dakwah*, 9(2), 186-204. <http://spaj.ukm.my/jalhikmah/index.php/jalhikmah/article/view/221>.
5. Dzulkifli, M. A., Abdul Rahman, A. W., Badi, J. A. B., & Solihu, A. K. H. (2016). Routes to remembering: Lessons from al Huffaz. *Mediterranean Journal of Social Sciences*, 7(3, S1), 121-128. <http://www.mcser.org/journal/index.php/mjss/article/view/9090>
6. Abdul Kabir, A. I. & Solihu, A. K. H. (2016). Values in society and school: Social ills among teenagers from Islamic and Western perspectives. *Al-Takamul Al-Ma’rifi*, 1(1), 1-13.
7. Solihu, A. K. H., & Abdulhameed, A. A. (2015). Christian translations of the Qur’an into Yoruba and their historical background. *Islam and Christian-Muslim relations*, 26(4), 465-481.

- <http://www.tandfonline.com/doi/full/10.1080/09596410.2015.1073884>;  
<http://dx.doi.org/10.1080/09596410.2015.1073884>
8. Solihu, A. K. H. (2015). The earliest Yoruba translation of the Qur'an: Missionary engagement with Islam in Yorubaland. *Journal of Qur'anic Studies*, 17(3), 10-37.  
<http://www.eupublishing.com/doi/abs/10.3366/jqs.2015.0210>
  9. Solihu, A. K. H. (2014). An axiological dimension of Qur'anic epistemology. *Ilorin Journal of Religious Studies*, 4, (1), 21-38.  
<http://www.unilorin.edu.ng/ejournals/index.php/ijourel/article/view/707>
  10. Solihu, A. K. H. (2014). Valuing biodiversity: A Qur'anic account. *International Journal of Environmental Science and Development*, 5(3), 244-250. <http://www.ijesd.org/papers/486-C010.pdf>
  11. Solihu, A. K. H. (2014). Revisiting Khilafah: The role of nonpolitical Social Factors in Good Governance. *Islamic and Civilisational Revealed*, 5(1), 68-83.  
<https://icrjournal.org/index.php/icr/article/view/422>
  12. Solihu, A. K. H. (2011). "جمال الدين القاسمي وقضايا اجتماعية في تفسيره: تعدد الزوجات والميراث نموذجا" Jamāl al-Dīn al-Qāsimī and Social Issues in his Tafsīr: Polygamy and Inheritance as Case Studies). *Journal of Islam in Asia*, 8(Special Issue 4), 79-101.  
<http://journals.iium.edu.my/jiasia/index.php/Islam/issue/view/18>
  13. Solihu, A. K. H., Muhammad Shakhkhar, A. N., & Abu Bakar, A. (2011). "الأسئلة القرآنية ودورها في تقرير رؤية الإسلام للوجود" [The Qur'ān's questions and their role in the Formation of the Islamic Worldview." *Journal of Islam in Asia*, Vol. 8, Special Issue 2 (2011), pp. 1-33.  
<http://journals.iium.edu.my/jiasia/index.php/Islam/article/view/276/120>
  14. Solihu, A. K. H., & Ambali, A. R. (2011). Dissolving the engineering moral dilemmas within the Islamic ethico-Legal praxes. *Science and Engineering Ethics*, 17(1), 133-147. DOI: 10.1007/s11948-009-9185-7.  
<http://link.springer.com/article/10.1007/s11948-009-9185-7>
  15. Solihu, A. K. H. (2011). The quest for the unknown: On al-Ghazālī's critical thinking and epistemology in Islamic tradition. *AL-FIKR: Journal of Arabic and Islamic Studies*, 23/24, 97-114.
  16. Solihu, A. K. H. (2009) Semantics of the Qur'anic weltanschauung: A critical analysis of Toshihiko Izutsu's works. *American Journal of Islamic Social Sciences*, 26(4), 1-23.
  17. Solihu, A. K. H. (2009) Making sense of ḥijāb and niqāb in contemporary Western societies. *Intellectual Discourse*, 17(1), 25-41.  
<http://journals.iium.edu.my/intdiscourse/index.php/islam/article/view/6/5>.
  18. Solihu, A. K. H. (2009). Revelation and prophethood in the Islamic worldview. *Journal of Islam in Asia*, 6(1), 167-149.  
<http://journals.iium.edu.my/jiasia/index.php/Islam/article/view/5>
  19. Solihu, A. K. H. (2007). Spiritual Ascent in Buddhism, Christianity and Islam: A study in comparative mysticism. *Transcendent Philosophy: An International Journal for Comparative Philosophy and Mysticism*, 8, 151-181.  
<http://iranianstudies.org/journals/transcendent-philosophy-journal-91>
  20. Solihu, A. K. H. (2007). [Making sense of natural disaster: An Islamic hermeneutics of malevolent phenomena in nature and its implication for Sustainable development](#). *American Journal of Islamic Social Sciences*, 24(1), 46-72.



21. Solihu, A. K. H. (2006). Mohammad Arkoun's theory of Qur'ānic hermeneutics: A critique. *Intellectual Discourse*, 14(1), 19-32. <http://journals.iium.edu.my/intdiscourse/index.php/islam/article/view/85/76>
22. Solihu, A. K. H. (2004). Hermeneutika al-Qur'ān menurut Muhammad Arkoun: Sebuah Kritik. *Islamia*, 1(2) (June-August), 20-27.
23. Solihu, A. K. H. (2003). Understanding the Qur'ān in the light of historical change. *Islamic Studies*, 42(3) 393-413. <http://www.jstor.org/stable/20837285>

#### **B. Books:**

22. Solihu, A. K. H. (Ed.) (2011). *The Islamic worldview, ethics and civilization: Issues in contemporary interdisciplinary discourse*. Kuala Lumpur: IIUM Press.
23. Solihu, A. K. H. (2003). *Understanding the Qur'ān in the light of historical change* (Occasional Paper No. 54). Islamabad, Pakistan: Islamic Research Institute.

#### **B. Manual:**

24. Solihu, A. K. H., Sawari, M. F., & Zeki, A. M. (2008). *ROTAS: Roman transliteration of Arabic script, Transliteration Kit USER MANUAL*. Kuala Lumpur, International Islamic University Malaysia

#### **C. Chapters in Books:**

25. Solihu, A. K. H. (2022). M. S. Cole. In David Thomas & John A. Chesworth (Eds.), *Christian-Muslim Relations. A Bibliographical History Volume 19. Sub-Saharan Africa and Latin America (1800-1914)* (pp. 325-331). Leiden: Brill. [https://referenceworks.brillonline.com/entries/christian-muslim-relations-ii/ms-cole-COM\\_29589](https://referenceworks.brillonline.com/entries/christian-muslim-relations-ii/ms-cole-COM_29589)
26. Solihu, A. K. H. (2014). Ecological conceptualization of halal-haram divide. In Kasim, A., Atikah, W.S., Abdul Razak, N. H., Wahidah Musa, N. L., Abd Halim, R., & Mohamed, S. R. (Eds.), *Proceedings of the international conference on science, technology and social sciences (ICSTSS) 2012* (pp. 105-114.). Singapore: Springer. [http://link.springer.com/chapter/10.1007/978-981-287-077-3\\_12](http://link.springer.com/chapter/10.1007/978-981-287-077-3_12)
27. Solihu, A. K. H. (2011). Introduction: Islamic ethics and civilizational worldview," In A. K. H. Solihu (Ed.), *The Islamic worldview, ethics and civilization: Issues in contemporary interdisciplinary discourse* (pp. 1-11). Kuala Lumpur: IIUM Press.
28. Solihu, A. K. H. (2011). Media audience ethics in Islam and Christianity. In A. K. H. Solihu (Ed.), *The Islamic worldview, ethics and civilization: Issues in contemporary interdisciplinary discourse* (pp. 123-139). Kuala Lumpur: IIUM Press.
29. Solihu, A. K. H. (2010). The linguistic construction of reality: Izutsu's semantic hermeneutics of the Qur'ānic weltanschauung. In Anis Malik Thoha (Ed.), *Japanese contribution to Islamic studies: The legacy of Toshihiko Izutsu interpreted* (pp. 17-39). Kuala Lumpur: IIUM Press.

30. Solihu, A. K. H. (2009). Spiritual ascent in Buddhism, Christianity and Islam: A study in comparative mysticism. In Seyed Ghahreman Safavi (Ed.), *Sufism ('Irfan)* (pp. 299-318). London: London Academy of Iranian Studies.
31. Solihu, A. K. H. (2009). Al-Ākhirah (The Last Day). In Abdelaziz Berghout (Ed.), *Introduction to the Islamic worldview: Study of selected essentials* (pp. 171-191). Kuala Lumpur: IIUM Press.
32. Solihu, A. K. H. (2009). Revelation and Prophethood. In Abdelaziz Berghout (Ed.), *Introduction to the Islamic worldview: Study of selected essentials* (pp. pp. 141-169). Kuala Lumpur: IIUM Press.

#### D. Conference Proceedings:

32. Solihu, A. K. H. (2021). The fiqh of coronaviruses: Ecotheological inquiry. 38th Annual National Conference of the Nigeria Association of Teachers Arabic and Islamic Studies (NATAIS) on Pandemics and National Security Challenges: Arabic and Islamic Studies Perspectives, held at Bayero University, Kano, 5th – 9th September, 2021.
33. Solihu, A. K. H. (2018). Ecological axiology of the Qur'ān: An exegetical analysis. IIIrd International Conference on Qur'anic Interpretations (ICQI-III), Qur'anic Perspectives on Social and Contemporary Issues, March 11, 2018, Darul Huda Islamic University, Kerala India, pp. 6.19.
34. Badi, J. A. B., Solihu, A. K. Hussain, Dzulkifli, M. A., Abdul Rahman, A. W., & Olorogun, L. A. (2015). Psycho-Islamic principles of retaining information in human memory: A conceptual study. *The 4th International Conference on Quran as Foundation of Civilization*, October 6-7, 2015, Universiti Sains Islam Malaysia (USIM), Negeri Sembilan, Malaysia, pp. 908-919.
35. Dzulkifli, M. A., Abdul Rahman, A. W., Badi, J. A. B., Solihu, A. K. H., & Afzal, S. (2014). Optimizing human memory: An insight from the study of al huffaz. *The 5th International Conference on Information & Communication Technology for the Muslim World (ICT4M 2014)*, Kuching, Sarawak, Malaysia, November 17-19, 2014.  
<http://ieeexplore.ieee.org/xpl/articleDetails.jsp?reload=true&arnumber=7020624>.
36. Solihu, A. K. H., & Abdulhameed, A. A. (2014). Christian Missionary Translation of the Qur'ān into Yoruba. *Proceedings: The 4th Annual International Qur'anic Conference 2014*, Centre of Quranic Research, Universiti Malaya, Kuala Lumpur, Malaysia, April 14-15, 2014.
37. Solihu, A. K. H. (2013). World history and its phases: Towards a Qur'anic based periodization. *Proceedings: The 3rd Annual International Quranic Conference 2013*, Centre for Qur'anic Research, Universiti Malaya, Kuala Lumpur, Malaysia, March 13-14, 2013, pp. 383-398.
38. Solihu, A. K. H. (2011). Translation as interpretation: A hermeneutical inquiry into the semantics of the scriptural language. *International Conference on Humanities 2011*, Penang, Malaysia, June 14-16, 2011.
39. Solihu, A. K. H. (2007). Roman transliteration of Arabic script in Unicode: A project report. *1st International Symposium on Arabic and Computational Linguistics*, Jointly organized by King Abdulaziz City for Science and Technology & Saudi Computer Society, Riyadh, Saudi Arabia, November 10-14, 2007, pp. 81-87.

40. Solihu, A. K. H., & Ambali, A. R. (2007). Maqāṣid-based approach to engineering Moral Dilemmas: Issues in engineering ethics. *Proceedings of the International Conference on Biotechnology, ICBio '07,* International Conference on Biotechnology Engineering, Kuala Lumpur, Malaysia, May 8-10, 2007, pp. 778-786.

#### E. Journal Editorials

40. Solihu, A. K. H. (2016). [Ta'āruf/Intercultural Exchange]. *Intellectual Discourse*, vol. 24(1), 1-5.  
<http://journals.iium.edu.my/intdiscourse/index.php/islam/article/view/751/552>
41. Solihu, A. K. H. (2015). Editorial [‘Ibrah/Lesson]. *Intellectual Discourse*, 23(2), 173-176.  
<http://journals.iium.edu.my/intdiscourse/index.php/islam/article/view/704/538>
42. Solihu, A. K. H. (2015). Editorial [Living Islam]. *Intellectual Discourse*, 23(1), 1-5.  
<http://journals.iium.edu.my/intdiscourse/index.php/islam/article/view/654/510>
43. Solihu, A. K. H. (2014). Editorial [Ḥikmah/Wisdom]. *Intellectual Discourse*, 22(2), 1-6.  
<http://journals.iium.edu.my/intdiscourse/index.php/islam/article/view/567/481>
44. Solihu, A. K. H. (2014). Editorial [Revival and Reform in Islam]. *Intellectual Discourse*, 22(1), 1-5.  
<http://journals.iium.edu.my/intdiscourse/index.php/islam/article/view/567/481>.
45. Solihu, A. K. H. (2013). Editorial [Secular State vs Islamic State]. *Intellectual Discourse*, 21(2), 141-146.  
<http://journals.iium.edu.my/intdiscourse/index.php/islam/article/view/537/464>
46. Solihu, A. K. H. (2013). Editorial [Ḥalālan Ṭayyiban], *Intellectual Discourse*, 21(1), 1-5. [www.iium.edu.my/intdiscourse/index.php/islam/issue/view/61](http://www.iium.edu.my/intdiscourse/index.php/islam/issue/view/61)
47. Solihu, A. K. H. (2012). Editorial [Religion and Freedom of Expression]. *Intellectual Discourse*, 20(2), 133-138.  
[www.iium.edu.my/intdiscourse/index.php/islam/issue/view/40](http://www.iium.edu.my/intdiscourse/index.php/islam/issue/view/40)
48. Solihu, A. K. H. (2012). Editorial [Al-Ghazālī, A Muslim Critical Thinker]. *Intellectual Discourse*, 20(1), 1-6.  
[www.iium.edu.my/intdiscourse/index.php/islam/issue/view/39](http://www.iium.edu.my/intdiscourse/index.php/islam/issue/view/39)

#### F. Book Review

49. Solihu, A. K. H. (2006). [review of] *Crossing the Threshold: Understanding Religious Identities in South Asia* (by Dominique-Sila Khan). *American Journal of Islamic Social Sciences*, 23(2), 111-113.

#### G. Research & Conference Reports:

50. Solihu, A. K. H. (2008). World Halal Forum. *Islamic Horizon*, 37(6) (November-December), 54-55. <http://www.highbeam.com/doc/1P3-1599924001.html>

51. Solihu, A. K. H. (2006). New Software for Roman Transliteration of Arabic Script: A Transliteration Kit. *The Researcher*, 12(3&4), 1, 5.
52. Solihu, A. K. H. (2000). “المؤتمر العالمي لأسلمة العلوم الإنسانية، الجامعة الإسلامية العالمية” “بماليزيا (Al-Mu'tamar al-‘Ālamī li-Aslamat al-‘Ulūm al-Insāniyyah. International Islamic University Malaysia *Al-Tajdīd*, 4(8), 271-277.
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## SEMINARS & CONFERENCES

1. Solihu, A. K. H. (2021). Wrestling with Death How to Live Forever [Webinar]. Alhaji Jimoh Ishola Showole Annual Memorial Ramadan Lecture, Abuja., Nigeria, Saturday 8 May 2021 / 26 Ramadan 1442AH.
2. Solihu, A. K. H. (2020). Strategies for Winning International Research Grant. Presented at a Seminar Organized by the Centre for Research, Industrial Linkages and International Cooperation (CRIIC), Al-Hikmah University, Ilorin, Nigeria, 24 September 2020.
3. Book Launch in honour of Professor A. G. A. S. Oladosu, held at Unilorin on 3rd March, 2020. (Book Reviewer)
4. Solihu, A. K. H. (2018). Islamic Critical Thinking. Presented at [One-Day International Workshop on Compatibility of Revelation, Reason and Science](#). 12 March 2018, Darul Huda Islamic University, Kerala, India.
5. Solihu, A. K. H. (2018). The Quest for Multiculturalism in the Qur'an and Sunnah: From Nature to Culture. Presented at [One-Day International Workshop on Compatibility of Revelation, Reason and Science](#). 12 March 2018, Darul Huda Islamic University, Kerala, India.
6. Solihu, A. K. H. (2015). Diversity from nature to culture: Exploring the Qur'anic perspective of diversity in existence. Presented at the 2nd International Conference on the Quran and Sunnah (ICQS2), 13–14 March 2015, International Islamic University Malaysia, Kuala Lumpur, Malaysia.
7. Solihu, A. K. H. (2014). Creativity of nonhuman animals as narrated in the Qur'an: Navigating an alternative path to sustainable development. Presented at the 2nd International Conference on creativity and innovation for sustainable development (ICCI2014), 20-22 Oct 2014, International Islamic University Malaysia.
8. Solihu, A. K. H. (2013). Valuing Biodiversity: A Qur'anic Account. Presented at the “2013 2<sup>nd</sup> International Conference on Biodiversity and Climate Change (ICBCC 2013)” organized by CBEES, November 17-18, 2013, Abu Dhabi, UAE.
9. Solihu, A. K. H., & Hudawi, S. (2012). Ibn Khaldun's methodology of historical and hadith criticisms: A comparative analysis. Presented at the International Conference on Ibn Khaldun: Theoretical and Empirical Relevance, 17-18 October, 2012, Universiti Malaya.
10. Solihu, A. K. H. (2012). Halal-haram divide ecologically conceptualized. Presented at the International Conference on Science Technology and Social Sciences, 20-22 November 2012, Universi Teknologi Mara, Kuantan, Malaysia.

11. Solihu, A. K. H. (2011). The First Translation of the Qur'an into Yoruba: A Study of Reverend M. S. Cole's Work. Presented at the International Conference on Islam in Africa, organized by The International Institute for Muslim Unity (IIMU), 19-21 July 2011, Kuala Lumpur, Malaysia.
12. Solihu, A. K. H. (2011). Critical Thinking for Management and Leadership Skills. Presented at Postgraduate Management and Leadership Skills Workshop, 18-19 March 2011, International Islamic University Malaysia.
13. Solihu, A. K. H. (2009). Thinking Computationally: ROTAS Experience of Research, Exhibition and Commercialization. Presented at Friday Seminar organized by KICT Conference Room, IIUM, October 30, 2009, Kuala Lumpur, Malaysia.
14. Solihu, A. K. H. (2009). Transliteration Scheme: ROTAS versus IIUM Manual's Scheme. Workshop on IIUM Thesis/Dissertation Manual, July 7-8 2009, Kuala Lumpur, Malaysia.
15. Solihu, A. K. H. (2009). Roman Transliteration of Arabic Script: A Transliteration Kit. Delivered in a workshop organized by the Academy of Malaysian SMEs (IKS), 10-11 March 2009. PWTC, Kuala Lumpur, Malaysia.
16. Solihu, A. K. H. (2008). Izutsu's Semantic Hermeneutics of the Qur'an and Its Implications for Ethico-Religious Discourse. Presented at Senate Hall, International Islamic University, Kuala Lumpur, 5-7 August 2008.
17. Solihu, A. K. H. (2007). Spiritual Ascent in Buddhism, Christianity and Islam: In search of a common ground through mystical experience. Presented at the 2nd SSEASR Conference of South and Southeast Asian Association for the History of Culture and Religion, on Syncretism in South and Southeast Asia: Adoption and Adaptation, 24-27 May, 2007, Nakhon Pathom, Thailand.
18. Solihu, A. K. H. (2006). The Making of the Khilāfah (Vicegerency) and Its Superstructure: Politics through Non-political Eyes. The 2006 Middle East & Central Asia: Politics, Economics, and Society Conference 7-9 September, 2006; University of Utah, Salt Lake City, USA.
19. Solihu, A. K. H. (2006). Electronic Media and Religio-cultural Identity: Towards the Ethics of Media-reception in Islam and Christianity. Media and Identity in Asia, Curtin University of Technology, 15-16 February 2006, Sarawak, Malaysia.
20. Solihu, A. K. H. (2004). On Religiosity of Engineering Profession in Islam. The International Seminar on Islamic Thought, December 7-9, 2004. UKM, Selangor, Malaysia.
21. Solihu, A. K. H. (2002). The Qur'an in a Changing History," Seminar on "The Miracles of the Qur'an", September 1, 2002, IIUM.
22. Solihu, A. K. H. (2001). Historicist Approach to the Qur'an. One Day Interdisciplinary Postgraduate Seminar. Organised by Centre for Postgraduate Studies, 6 December 2001, IIUM, Kuala Lumpur, Malaysia.

## Interviews

1. Interview with Abdul Kabir Hussain Solihu. *African Books Collective*, July 2018. <https://www.readafricanbooks.com/publisher-profiles/abdul-kabir-hussain-solihu/>
2. Our focus is publication of Kwara, Africa related works – KWASU Director of Press. National Pilot, July 30, 2018.

<https://thenationalpilot.ng/2018/07/30/our-focus-is-publication-of-kwara-africa-related-works-kwasu-director-of-press/>

3. I'll champion scholarly academic publications — Prof. Solihu. *KWASU Platform*, December 2021, p. 2.
4. Our students today can become our boss tomorrow — Dean. *KWASU Platform*, December 2021, p. 2.

## COMMERCIALIZATION

1. Solihu, A. K. H., Mohd. Fuad B. Md. Sawari, Ahmed M. Zeki Mohammed, ROTAS Transliteration Kit. Commercialised by Research Management Centre, IUM 2008. <http://rotas.iium.edu.my>.

## EXHIBITIONS & AWARDS

1. **Silver Medal** on “Roman Transliteration of Arabic Script: A Transliteration Kit,” 6<sup>th</sup> Malaysian Technology Expo, Kuala Lumpur, Malaysia, 29-31 March, 2007.
2. **Silver Medal** on “Roman Transliteration of Arabic Script: A Transliteration Kit”, International Exposition of Research and Inventions of Institutions of Higher Learning 2007 (Pecipta07), Kuala Lumpur, Malaysia, 10-12 August 2007.
3. **Bronze Medal** on “Roman Transliteration of Arabic Script in Unicode: A Transliterator’s Companion,” The Belgian and International Trade Fair for Technological Innovation, Brussels, Belgium, 22-25 November 2007.
4. **IUM Quality Research Award** (University Level) on “Roman Transliteration of Arabic Script,” IUM Quality Day 2009, Kuala Lumpur, Malaysia, 15 May 2009.
5. **Silver Medal** on “Where Modern Science and Civilization meet Islamic Values and Epistemology: Creative Encounters,” IUM Research, Invention and Innovation Exhibition 2010, Kuala Lumpur, Malaysia, 26-27th January 2010.  
<https://www.doi.org/10.13140/RG.2.2.31401.72800>
6. **Gold Medal** on “A Qur’anic Account of Biodiversity,” IUM Research, Invention and Innovation Exhibition 2014 (IRIIE2014), 11-13 June 2014. <https://www.doi.org/10.13140/RG.2.2.36200.60162>
7. **Bronze Medal** on “The memory of memorizers: A Study of the Memorization of Quran.” In International Research, Invention and Innovation Exhibition 2014 (IRIIE2014), 11th -13th June 2014, Cultural Activity Center (CAC), Internatioanal Islamic University Malaysia. <http://irep.iium.edu.my/41282/>

8. Editor of *Intellectual Discourse* journal that received *Publishing Encouragement Scheme (CREAM) Award 2015 under the Current Research in Malaysia*.
9. Editor of *Intellectual Discourse* journal that received IIUM BEST JOURNAL AWARD (Indexed Journal Category) in March 2016

## COMPUTER LITERACY

1. Publishing with Open Journal Systems (OJS) 2.x
2. Desktop publishing with Adobe InDesign
3. Unicode Compliant Transliteration Software
4. Principal Investigator of Roman Transliteration:  
<http://rotas.iium.edu.my/>
5. Principal Investigator of My Index Arabicus:  
<http://www.iium.edu.my/arabicus>
6. Microsoft Office 2013

## COURSES TAUGHT

### UNDEGRADUATE COURSES

- |   |                       |
|---|-----------------------|
| 1. Modern Reform Movements in Islam     | (in English) KWASU    |
| 2. Comparative Fiqh                     | (in English) KWASU    |
| 3. Comparative Religion 1               | (in English) KWASU    |
| 4. Introduction to Islamic Philosophy   | (in English) KWASU    |
| 5. Methods of Da'wah                    | (in English) IIUM     |
| 6. Evangelization and Christian Mission | (in English) IIUM     |
| 7. Islamic Ethics                       | (in Arabic) IIUM      |
| 8. Islamic Worldview                    | (in English) IIUM     |
| 9. Islam, Knowledge and Civilization    | (in English) IIUM     |
| 10. Ethics and Fiqh for Everyday Life   | (in English) IIUM     |
| 11. Sciences of Qur'ān                  | (in English) IIUM     |
| 12. Sciences of Qur'ān                  | (in Arabic) IIUM      |
| 13. Islamic Legal System                | (in English) Unilorin |
| 14. Creative Thinking & Problem Solving | (in English) IIUM     |

### POSTGRADUATE COURSES

- |                                      |                    |
|--------------------------------------|--------------------|
| 13. Comparative Studies of Religions | (in English) KWASU |
| 14. Advance Studies of the Qur'an    | (in English) KWASU |
| 15. Islamic Critical Thinking        | (in Arabic) IIUM   |

### DIPLOMA COURSE

- |                      |                   |
|----------------------|-------------------|
| 16. Qur'ānic Studies | (in English) IIUM |
|----------------------|-------------------|

## SUPERVISION OF THESES

1. Rasheed S. Adeniyi. A Critical Assessment of Tijaniyyah Practices in Yorubaland within the Context of *Adduratul Kharidah Sharihu Yaqutatil Farida* (Aug 2019 – ). (Co-Supervisor)
2. Kamaldeen Gboyega Oseni. An Inquiry into the Market Practices among Muslims in Kwara South in the Light of Al-Gharyani's Mudawwanah (Aug 2019 – ).
3. Abubakar Muhammed Soliu Erubu. An Appraisal of Inheritance Cases handled by Shariah Panel in South West Nigeria. (at KWASU, 2017 – 2023).
4. Jumah Adam-Abdullahi Al-Ilori. Tafsir al-Sha'rawi: An Analytical Study of the Relevance of Its Socio-Political Theme to the Nigerian Society (Aug 2017– ).
5. Abdul Raheem Tajudeen. Causes of Controversies among Muslim Scholars and Their Effects on the Practice of Islam in Yorubaland (Aug 2017 – Sep 2021).
6. Abduraheem, Mashood Ajibola, "Al-Alfāz al-‘Arabiyya al-Muqtaraḍa fī Lughat Yoruba" [Arabic Loanwords in the Yoruba Language]. PhD Dissertation, IRKHS, IIUM, 2013. (Co-supervisor)
7. Muhammad Adlan Aziz Bin Haji Yussop, "*Al-Isrā'īliyyāt in Selected Contemporary Qur'anic Exegeses: An Analytical Study of the Stories of Prophet Dāwūd and Prophet Sulaymān*". MA Thesis, IRKHS, IIUM, 2013.
8. Cairoden Datu Solaiman Lao, "*Al-ḥiwār al-Islāmī al-Masīhī fī al-Filibbīn: al-Mu'assasāt al-Islāmiyyah Numūdhajan*". A. Thesis, IRKHS, IIUM, 2009.

## EXAMINATION OF THESES

### A. Internal Examiner:

1. Muhammad Hadi Ismail. "A Study of Qurtubi's Legal Expositions in Al-Jami'u LI 'Ahkami 'L-Qur'an on Selected Social Vices in Nigeria." (PhD Thesis). Department of Religions, History and Heritage Studies, Kwara State University, 2019.
2. Yusuf Sulaiman Al-Gamawiy. "An Intertextual Study of the Arabic Poems n Yoruba Land from 1960 to 2015." (PhD Thesis). Department of Linguistics, African and European Languages (Arabic Unit), Kwara State University, 2019.
3. Muhammad Jum`at Dasuki, "An Examination of the Application of Islamic Law of Inheritance in Kwara State Shari'ah Juridical Courts, 1994–2015." Ph.D. Thesis, Kwara State University, 2018.
4. Najeeb Olayinka Abbas. "Polimics in Arabic Literary Works in Yoruba Land. Department of Linguistics, African and European Languages (Arabic Unit), Kwara State University. 2018.
5. Nadzrah Ahmad, "Methodology and Issues with Tafsir al-Quran al-Karim By Abdul Halim Hasan et al.: An Analytical Study." Ph.D. Thesis, IRKHS, IIUM 2014.
6. Bashir Sani Abubakar, "Attempts towards Common Understanding between the Muslims and Christians of Hausa Land: An Exploratory Study." MA



- Thesis, International Institute of Islamic Thought and Civilization (ISTAC), IUM. 2013.
7. Esam Eltigani Mohamed Ibrahim. "Al-Tafsīr al-Tawhīdī: A Study on the Ideological aspect of Hasan Al-Turabi's exegetical Work." Ph.D. IRKHS, IUM. 2012.
  8. Shittu Abdulazeez Balogun, "Communal conflicts in the Nigerian States of Kano and Kaduna: an analytical study of the role of the Nigerian supreme council for Islamic affairs and the Christian association of Nigeria," Ph.D. Dissertation, IRKHS, IUM. 2011.
  9. Adeniyi Kamorudeen Aribidesi, "The Impact of Islamic Religion on Yoruba Culture: Issues and Prospects." MA Thesis, International Institute of Islamic Thought and Civilization (ISTAC), IUM. 2011.
  10. Mohd Hafiz B. Abu Bakar. "Mafāhīm al-Ḥadāthiyyīn al-‘Arab Ḥawla Zāhirat al-Waḥy fī Ḥadīth al-Ghā" M.A. Thesis, IRKHS, IUM, 2010.
  11. Othman Suleiman Zakariya, Ru'yah mu'āshirah li-Shubuhāt al-Naṣārā ḥal Ṭabī't al-Masīḥ" "The Contemporary View of the Christian Doubts in the Nature of Jesus: A Critical Study of the Book Khay al-Mākīrīn." M.A. Thesis, IRKHS, IUM, 2008.
  12. Ibrahim Olatunde Uthman, "The Socio-religious Status of Muslim Women in Yoruba Land with Reference to the Work of Shaykh al-Albānī." Ph.D. Thesis, IRKHS, IUM, 2005.
  13. Musa Yusof Owoyemi, "The encounter of Christianity with traditional African IBO Religion: A Study Chinua Achebe's 'Things Fall Apart'." M.A. Thesis, IRKHS, IUM, 2005.

#### **B. External Examiner:**

1. Shazia Butt. "Farangi Mahal, Bastion of Islamic Learning and its Relevance in 21st Century." (PhD Thesis). University of Management and Technology, Lahore, Pakistan. 2022.
2. Yunus Oladimeji AbdulRasheed. "A Study of Shaykh Al-Ilori's Ad-Dinu'n-Nasihah and Its Relevance to the Contemporary Nigerian Society." (Master's Dissertaion) Department of Religions, University of Ilorin, 2020.
3. Samaila Ali. "Incursion of Shi'ism in Sunni Dominated Societies: A Study of Gombe Metropolis." ." (Master's Dissertaion). Department of Religions, University of Ilorin, 2020.
4. Mahmud Opeyemi Salaam. "A Survey of Islamic Programmes on Selected Radio Statetions in Ibadan." (Master's Dissertaion). Department of Religions, University of Ilorin, 2020.
5. Abdulraheem Solihu. "An Examination of Interfaith Marriage Among Contemporary Mulims in Ilorin." (Master's Dissertaion). Department of Religions, University of Ilorin, 2020.
6. Saheed Badmus Suraju. A Study of Selected Theological Themes in the Tafsir of al-Imam al-Alusi's Ruhul-Ma'ani. (PhD Thesis). Department of Religions, University of Ilorin, 2018.
7. Muhammad Arif Bin Musa. "Internal Contradiction Claims in the Qur'an: A Critical Study. (PhD Thesis). Faculty of Qur'anic and Sunnah Studies, Universiti Sains Islam Malaysia. 2017.

## **EXTERNAL ASSESSORS FOR PROFESSORIAL CANDIDATES**

1. Associate Prof Dr. Kabir Olawawale Paramole, Department of Religions and Peace Studies, Lagos State University, 2021.
2. Dr. Mohammad Saleh Jamal, Department of Languages, Federal University, Kashere, 2021.

## **DOCTORAL EXAMINATION COMMITTEE**

1. Chairperson of Doctoral Examination Committee for more than 15 PhD viva voce (2012 – 2016).